IT'S OUR NEIGHBORHOOD. LET'S BUILD A COMMUNITY.



West Hills Neighborhood Council

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JOINT OPERATIONS COMMITTEE/BOARD AGENDA Thursday, April 21, 2016 at 7:00 P.M.

Condon Center Chaminade College Preparatory, 23260 Saticoy Street, West Hills, CA 91304

This meeting is open to the public. Doors open 10 minutes before the meeting starts. Those who wish to speak during the meeting are asked to fill out a speaker card. Comments on matters not on the agenda will be heard during the Public Comment period. Those who wish to speak on an agenda item will be heard when the item is considered.

- 1. Call to Order
- 2. Public Comment
- 3. Update on meetings calendar and locations
- 4. Committee agendas and procedures
- 5. Featured speakers for board meetings
- 6. Ideas for certificate honorees
- 7. Discussion of agendas for coming board meetings
- 8. Events and projects in the community
- 9. General discussion of WHNC (around the table)
- 10. Set date for next Operations meeting
- 11. Adjourn

Notice of ADA compliance: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Upon request, reasonable accommodations will be made to ensure equal access to programs, services and activities. Sign language interpreters, assistive listening devices or other aids or services may be provided upon request. To ensure availability of services, please make your request at least three business days prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 or NCsupport@lacity.org.

<u>Brown Act</u> – In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the meeting where such writing was considered or by contacting West Hills Neighborhood Council, Executive Director at the following email address: <u>Michelle.Ritchie@westhillsnc.org</u>. Where appropriate requests can be made for a copy of a record related to an item on the agenda.