



CITY OF  
LOS ANGELES  
CALIFORNIA



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## WEST HILLS NEIGHBORHOOD COUNCIL

### AMENDED JOINT BOARD AND ZONING & PLANNING COMMITTEE MEETING AGENDA

Tuesday, June 13, 2017 at 6:30 p.m.  
Condon Center, 2<sup>nd</sup> Floor Conference Room  
Chaminade College Preparatory, 23260 Saticoy Street, West Hills, CA 91304

This meeting is open to the public. Doors open 10 minutes before the meeting starts. Those who wish to speak during the meeting are asked to fill out a speaker card. Comments on matters not on the agenda will be heard during the Public Comment period. Those who wish to speak on an agenda item will be heard when the item is considered.

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|-----|---|---|
| 1.  | Call to Order<br>Comments from the Chair(s)   | Mr. Bill Rose, Co-Chair<br>Ms. Charlene Rothstein, Co-Chair |
| 2.  | Establish a Quorum<br>Approve minutes from May 9, 2017  | Mr. Bob Brostoff, Secretary                                 |
| 3.  | Public Comment  |   |
|     | <b><u>Old Business:</u></b>   |   |
| 4.  | Discussion and possible action on 23200 Sherman Way<br>(Lederer property)   | Mr. Bill Rose, Co-Chair<br>Ms. Charlene Rothstein, Co-Chair |
| 5.  | Status update on Sterling properties at Roscoe & Valley Circle  | Mr. Bill Rose, Co-Chair<br>Ms. Charlene Rothstein, Co-Chair |
| 6.  | Discussion and possible action on the Boehing/Treeland<br>proposal at Valley Circle and 405 Fwy   | Mr. Reeyan Raynes   |
|     | <b><u>New Business:</u></b>   |   |
| 7.  | Discussion and possible action on a proposal regarding<br>22135 Roscoe Boulevard  | Mr. Michael Harris  |
| 8.  | Discussion and possible action regarding case #ZA2011-1736<br>(CUB), extending Walmart retail store 2011 CUB with the<br>sale of beer, wine and liquor for off-site consumption                               | Mr. Reeyan Raynes   |
| 9.  | Discussion and possible action regarding addendum to existing<br>MND (ENV-2016-2513-MND-RE) for Chick-Fil-A at<br>6400 N Fallbrook Avenue   | Mr. Bill Rose, Co-Chair<br>Ms. Charlene Rothstein, Co-Chair |
| 10. | Discussion and possible action regarding clarification of the Q<br>Conditions and amending conditions of approval for case<br>#DIR-2017-2024 & ENV-2017-2025 for Thermo Fisher at<br>22801 W Roscoe Boulevard | Mr. Bill Rose, Co-Chair<br>Ms. Charlene Rothstein, Co-Chair |

**Public Input:** The public is requested to fill out a Speaker Card to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, an issue raised by a member of the public may become the subject of a future committee meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the committee.

**Public Posting Of Agendas:** WHNC agendas are posted for public review at Shadow Ranch Park, 22633 Vanowen St., West Hills, CA 91307 or at our website, [www.westhillsnc.org](http://www.westhillsnc.org). You can also receive our agendas via email by subscribing to the City of Los Angeles Early Notification System at [www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index](http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index).

**The Americans With Disabilities Act:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the WHNC's executive director via email at [Michelle.Ritchie@westhillsnc.org](mailto:Michelle.Ritchie@westhillsnc.org) If you are hearing impaired please call 711.

**Public Access of Records:** In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the meeting where such writing was considered or by contacting the WHNC's executive director via email at [Michelle.Ritchie@westhillsnc.org](mailto:Michelle.Ritchie@westhillsnc.org) Requests can be made for a copy of a record related to an item on the agenda.

**Reconsideration and Grievance Process:** For information on the WHNC's process for board action reconsideration, stakeholder grievance policy or any other procedural matters related to this Council, please consult the WHNC Bylaws. The Bylaws are available at our website, [www.WestHillsNC.org](http://www.WestHillsNC.org).

**Servicios De Traduccion:** Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte [Michelle.Ritchie@westhillsnc.org](mailto:Michelle.Ritchie@westhillsnc.org)