

IT'S OUR NEIGHBORHOOD. LET'S BUILD A COMMUNITY.



## West Hills Neighborhood Council

P.O. Box 4670, West Hills, CA 91308-4670  
818-254-WEST



WWW.WESTHILLSNC.ORG

MAIL@WESTHILLSNC.ORG

### **Joint Education/Public Health Committee/Board Meeting** **Wednesday, October 26, 2016, @ 3:30 p.m.**

**Pomelo Community Charter School**  
**7633 March Ave., West Hills, Ca. 91304**

This meeting is open to the public. Doors open 10 minutes before the meeting starts. Those who wish to speak during the meeting are asked to fill out a speaker card. Comments on matters not on the agenda will be heard during the Public Comment period. Those who wish to speak on an agenda item will be heard when the item is considered.

1. Call to Order and Introduction: 2 min.
  - Ed Young and Aida Abkarians, Education Co-Chairs
  - Jacquie Young, Education Secretary
  - Sandi Bell-Public Health Chair
  - Stephen Bell, Public Health Secretary
  - Steve Randall, Joan Trent and Henlie Sakamoto, Members
2. Review and Approval of Minutes 2 min.
3. Welcome and introduction of the guests. 5 min.
4. Opening Statement and welcome 5 min.
  - Mrs. Andrea Ferber, Principal, Pomelo Community Charter
5. Mr. Scott Schmerelson, Board Member, District 3 5 min.
  - Report on the district and El Camino.
6. Local District Northwest Community Report 10 min.
  - Mrs. Dina Sim, Administrator, Local District Northwest
  - Mrs. Yolanda Guerra, Instructional Director, Local District Northwest
  - Dr. Matthew Horvath, Instructional Director, Local District Northwest
7. Mr. Ron Rubine, District Director, Council-Member Mitchell Englander, 5 min.
  - 12<sup>th</sup> District. Report of the Movie Making Project for all the school

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|-----|--|---------|
| 8.  | Introducing Mr. James Brown  | 5 min.  |
|     | • First-aid and safety program.  |         |
| 9.  | Teacher Award Program starting date and Distribution of the new forms.   | 10 min. |
| 10. | Neighborhood Purpose Grant (2016/2017 school year).  | 10 min. |
| 11. | Highlander school demolition report  | 5 min.  |
| 12. | Discussion on October Fest food drive (October 29)<br>Mr. Ed Young, Program Organizer and Co-Chair Education Committee | 5 min.  |
| 13. | Public Comment   | 10 min. |
| 14. | Current Health Issues, Mrs. Sandi Bell, Public Health Chair  | 10 min. |
| 15. | Next meeting date and adjournment  | 1 min.  |

**Public Input:** The public is requested to fill out a Speaker Card to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, an issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Board.

**Public Posting Of Agendas:** WHNC agendas are posted for public review at Shadow Ranch Park, 22633 Vanowen St., West Hills, CA 91307 or at our website, [www.westhillsnc.org](http://www.westhillsnc.org). You can also receive our agendas via email by subscribing to the City of Los Angeles Early Notification System at [www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index](http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index).

**The Americans With Disabilities Act:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the WHNC’s executive director via email at [Michelle.Ritchie@westhillsnc.org](mailto:Michelle.Ritchie@westhillsnc.org).

**Public Access of Records:** In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the meeting where such writing was considered or by contacting the WHNC’s executive director via email at [Michelle.Ritchie@westhillsnc.org](mailto:Michelle.Ritchie@westhillsnc.org). Requests can be made for a copy of a record related to an item on the agenda.

**Reconsideration and Grievance Process:** For information on the WHNC’s process for board action reconsideration, stakeholder grievance policy or any other procedural matters related to this Council, please consult the WHNC Bylaws. The Bylaws are available at our website, [www.WestHillsNC.org](http://www.WestHillsNC.org).

**Servicios De Traducción:** Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte [Michelle.Ritchie@westhillsnc.org](mailto:Michelle.Ritchie@westhillsnc.org).