



CITY OF  
LOS ANGELES  
CALIFORNIA



P.O. BOX 4670, WEST HILLS, CA 91308

WWW.WESTHILLSNC.ORG

MAIL@WESTHILLSNC.ORG

## WEST HILLS NEIGHBORHOOD COUNCIL

### **JOINT BOARD AND YOUTH & EDUCATION AND PUBLIC HEALTH COMMITTEE ONLINE AND TELEPHONIC MEETING AGENDA Wednesday, April 27, 2022 @ 3:30 p.m.**

In conformity with the September 16, 2021 enactment of California Assembly Bill 361 (Rivas) and due to concerns over Covid-19, the West Hills Neighborhood Council meeting will be conducted entirely with a call-in option or internet based service option. All are invited to attend and participate.

This meeting of the West Hills Neighborhood Council Education and Public Health Committee will be conducted online via Zoom Webinar and telephonically. All are invited to attend and participate.

**To attend online**, via Zoom Webinar, click or paste the following link into your browser:

<https://zoom.us/j/97523180300>

**To call in by phone**, dial (669) 900-6833, then punch in this Webinar code when prompted: **975 2318 0300** and then press #

This meeting is open to the public. Comments on matters not on the agenda will be heard during the Public Comment period. Those who wish to speak on an agenda item will be heard when the item is considered.

**AB 361 Updates:** Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

- |    |   |            |
|----|---|------------|
| 1. | Call to order and Introduction:   | 5 Minutes  |
|    | <ul style="list-style-type: none"> <li>• Aida Abkarians and Joan Trent, Education Co-Chairs</li> <li>• Sandi Bell, Public Health Chair</li> <li>• Stephen Bell, Secretary Public Health</li> <li>• Steve Randall, Member /Zoom Host</li> <li>• Myrl Schreiber, Henlie Sakamoto, Kim Koerber, Members</li> </ul> |            |
| 2. | Establish a quorum  | 1 Minutes  |
| 3. | Review and approval of March 23, 2022 Minutes   | 5 Minutes  |
| 4. | Comments from the Co-Chair(s)   | 5 Minutes  |
| 5. | Public Comment  | 10 Minutes |

6. Discussion and possible action on Neighborhood Purpose Grants (“NPG”) 10 Minutes

The Youth and Education Committee has about \$1,500.00 (\$375.00 per school) left from the allocated budget.

The following schools have shown interest in receiving more Neighborhood Purpose Grants:

- Pomelo Community Charter
- Welby Way Elementary
- Justice Street Academy Charter
- Nevada Avenue Elementary

All the Neighborhood Purpose Grant forms must be completed and presented to the Budget Committee and the Board no later than May 2022.

7. Discussion and possible action on requesting a new budget from the Budget Committee for the next fiscal year for all the schools. Please note we have 8 public elementary schools and one high school 10 Minutes

8. Meeting adjournment – Next Youth and Education meeting – May 25, 2022 @ 3:30 p.m.

9. Public Health – Comments from the Chair 5 Minutes

10. Review and March 23, 2022 Minutes 5 Minutes

11. Public Comment 10 Minutes

12. Current Health Issues 10 Minutes

13. Covid-19 report 5 Minutes

14. Adjournment – Next Public Health Committee Meeting – May 25, 2022 @ 3:30 p.m. 1 Minute

**Public input at Neighborhood Council meetings:** When prompted by the presiding officer, members of the public may address the committee on any agenda item before the committee takes an action on the item by punching in \*9 (if calling in by phone) or by clicking on the “raise hand” button (if participating online through Zoom) and waiting to be recognized. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on matters not appearing on the agenda that are within the committee’s jurisdiction will be heard during the General Public Comment period. Please note that under the Ralph M. Brown Act, the committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future committee meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of said committee.

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, city law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics@lacity.org/lobbying](mailto:ethics@lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**Public Posting of Agendas:** WHNC agendas are posted for public review at Shadow Ranch Park, 22633 Vanowen St., West Hills, CA 91307 or at our website, [www.westhillsnc.org](http://www.westhillsnc.org). You can also receive our agendas via email by subscribing to the City of Los Angeles Early Notification System at [www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index](http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index)

**The Americans With Disabilities Act:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72

hours) prior to the meeting you wish to attend by contacting via email [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or calling (213) 978-1551. If you are hearing impaired please call 711.

**Public Access of Records:** In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the meeting where such writing was considered or by contacting the WHNC's executive director via email at [michelle.ritchie@westhillsnc.org](mailto:michelle.ritchie@westhillsnc.org) Requests can be made for a copy of a record related to an item on the agenda.

**Reconsideration and Grievance Process:** For information on the WHNC's process for board action reconsideration, stakeholder grievance policy or any other procedural matters related to this Council, please consult the WHNC Bylaws. The Bylaws are available at our website, [www.westhillsnc.org](http://www.westhillsnc.org)

**Servicios De Traducccion:** Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte [Michelle.Ritchie@westhillsnc.org](mailto:Michelle.Ritchie@westhillsnc.org)

IT'S OUR NEIGHBORHOOD. LET'S BUILD A COMMUNITY.



**West Hills Neighborhood Council**  
PO Box 4670, West Hills, CA 91308-4670  
818-254-WEST



[WWW.WESTHILLSNC.ORG](http://WWW.WESTHILLSNC.ORG)

[MAIL@WESTHILLSNC.ORG](mailto:MAIL@WESTHILLSNC.ORG)

**JOINT YOUTH and EDUCATION COMMITTEE/BOARD MEETING MINUTES**  
**Telephonic and Online**  
**March 23, 2022**

**Present: Aida Abkarians, Joan Trent, Sandi Bell, Stephen Bell, Steve Randall, Kim Koerber  
members and Rosi Mariconda**

**Attendee: Sharon Brewer, Ben Mirzahi**

- 1. Meeting called to order at 3:35pm**
- 2. Quorum was established**
- 3. Comments from the Chairs. No comments from the Chairs.**
- 4. Minutes of January 26, 2021, were approved as amended.**
- 5. Public Comment, there were no public comments.**
- 6. Discussion and Possible Action was taken on the remainder of the budget from the Education Committee to be used for more Neighborhood Purpose Grants, the following schools had shown interest in requesting more grants:**

**Welby Way, Pomelo Community Charter. Nevada Ave. Elementary and Justice**

**Street Academy Charter. The allocated amount for each school will be \$375.00. The committee approved the grants.**

**Ms. Brewer had a suggestion that on our website we should have a financial page to show the Neighborhood Purpose Grants, what school or organization benefited from them and how much was given to them.**

- 7. Mr. Ben Mirzahi a Senior from DeToledo High School, presented the council with a wonderful study he had done with the supervision of his Teacher, Mrs. Lisa Davis of DeToledo High School,**

**about youth depression and struggles in todays world. Mr. Mirzahi's report was very educational. The Education Committee is hoping at some point, maybe next school year Mr. Mirzahi can present his report to LAUSD Board of Educators and to other schools and our own Neighborhood Council board. Mr. Randall praised the report and the importance of it in todays life. Ms. Trent, mentioned as a retired educator, reports about struggles in todays life for the youth, coming from their peers could be very helpful and effective. Ms. Brewer, also suggested that the full Board meeting could benefit from this report. Youth and Education Committee and Public Health Committee work together on this project.**

**8. Discussion and Possible Action on having all LAUSD officials and Public official attend the annual Education Meeting, was postponed to the month of May.**

**9. Meeting was adjourned at 4:35 pm.**

IT'S OUR NEIGHBORHOOD. LET'S BUILD A COMMUNITY.



**West Hills Neighborhood Council**  
PO Box 4670, West Hills, CA 91308-4670  
818-254-WEST



[WWW.WESTHILLSSNC.ORG](http://WWW.WESTHILLSSNC.ORG)

[MAIL@WESTHILLSSNC.ORG](mailto:MAIL@WESTHILLSSNC.ORG)

**Telephonic and Online**

## **Joint Public Health Committee/Board Meeting Minutes**

**Telephonic and Online**

**March 23, 2022**

**Present: Sandi Bell, Stephen Bell, Steve Randall, Joan Trent, Aida Abkarians, Kim Koerber members and Rosi Mariconda**

**Attendee: Sharon Brewer, Ben Mirzahi**

- 1. Public Health meeting Started at 4:35, a quorum was established.**
- 2. Comments from the Chair, Sandi gave a report on the importance of vaccination and Booster shots. Sandi reported that LA County has stooped the mask mandate. She also thanked Ben Mirzahi for his wonderful report and study on youth depression and how to avoid it and get help.**
- 3. March minutes were reviewed and approved.**
- 4. There was no public comment.**
- 5. Sandi Bell talked about the importance of testing.**
- 6. Meeting adjourned at 4:17pm.**