



CITY OF
LOS ANGELES
CALIFORNIA



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WEST HILLS NEIGHBORHOOD COUNCIL

JOINT BOARD AND EDUCATION & PUBLIC HEALTH COMMITTEE MEETING AGENDA

4th Annual Youth and Education Annual Meeting

Tuesday October 22, 2019, @ 3:30 p.m.

Pomelo Community Charter School

7633 March Avenue, West Hills, Ca. 91304

This meeting is open to the public. Doors open 10 minutes before the meeting starts. Those who wish to speak during the meeting are asked to fill out a speaker card. Comments on matters not on the agenda will be heard during the Public Comment period. Those who wish to speak on an agenda item will be heard when the item is considered.

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| 1. | Call to Order and Introduction: | 2 Minutes |
| | <ul style="list-style-type: none"> • Aida Abkarians, Education Chair • Sandi Bell-Public Health Chair • Stephen Bell, Public Health Secretary • Steve Randall, Joan Trent, Ann Mizrahi, Henlie Sakamoto, and Eddie Ruano Members | |
| 2. | Public Comment | 2 Minutes |
| 3. | Greetings and welcoming the guests: | 3 Minutes |
| | <ul style="list-style-type: none"> • Mrs. Andrea Ferber, Principal, Pomelo Community Charter | |
| 4. | Introduction of the guests | 3 Minutes |
| 5. | Report on Local District Northwest, LAUSD, Mr. Joseph Nacorda, Superintendent | 5 Minutes |
| 6. | Report on District 3, LAUSD, Mr. Scott Schmerelson, Board Member | 5 Minutes |
| 7. | Report from Mr. Jesse Gabriel, California State Assemblymember | 5 Minutes |
| 8. | Report from the Office of Mayor Eric Garcetti, | 5 Minutes |
| | <ul style="list-style-type: none"> • Mrs. Tanaz Golshan, West Valley Area Representative | |
| 9. | Report from the office Councilman John Lee, District 12 | 5 Minutes |
| | <ul style="list-style-type: none"> • Mr. Ron Rubine, Senior Advisor | |

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| 10. | Presentation of Awards | 5 Minutes |
| | <ul style="list-style-type: none"> • Mr. Ron Rubine, Senior Advisor, CD12 • Mr. Dan Brin, President, West Hills Neighborhood Council • Mrs. Charlene Rothstein, Vice President, West Hills Neighborhood Council | |
| 11. | Heroes' Feast, Mrs. Judy Saute, 3rd. Grade educator, Pomelo Community Charter | 3 Minutes |
| 12. | El Camino Real Charter High School, report on new school grand opening | 5 Minutes |
| | <ul style="list-style-type: none"> • Mr. David Hussey, Principal and Mrs. Lisa Ring, Assistant Principal | |
| 13. | The Walk of Hearts Foundation, Recognition of Teachers | 5 Minutes |
| | <ul style="list-style-type: none"> • Mrs. Katie and Mr. Joe Andrews | |
| 14. | Introducing Patriotic Stories and Activities prepared by the daughters of the American Revolution | 2 Minutes |
| 15. | Public Health Report, Mrs. Sandi Bell, Public Health Chair | 3 Minutes |
| 16. | Neighborhood Purpose Grants | 2 Minutes |
| 17. | Educator Awards | 2 Minutes |
| 18. | Anti-Bullying Forum prepared by the daughters of the American Revolution | 2 Minutes |
| 19. | Adjournment | |

Public Input: The public is requested to fill out a Speaker Card to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, an issue raised by a member of the public may become the subject of a future committee meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the committee.

Public Posting Of Agendas: WHNC agendas are posted for public review at Shadow Ranch Park, 22633 Vanowen St., West Hills, CA 91307 or at our website, www.westhillsnc.org. You can also receive our agendas via email by subscribing to the City of Los Angeles Early Notification System at www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.

The Americans With Disabilities Act: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the WHNC's executive director via email at Michelle.Ritchie@westhillsnc.org If you are hearing impaired please call 711.

Public Access of Records: In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the meeting where such writing was considered or by contacting the WHNC's executive director via email at Michelle.Ritchie@westhillsnc.org Requests can be made for a copy of a record related to an item on the agenda.

Reconsideration and Grievance Process: For information on the WHNC's process for board action reconsideration, stakeholder grievance policy or any other procedural matters related to this Council, please consult the WHNC Bylaws. The Bylaws are available at our website, www.WestHillsNC.org.

Servicios De Traducción: Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Michelle.Ritchie@westhillsnc.org