



CITY OF
LOS ANGELES
CALIFORNIA



P.O. BOX 4670, WEST HILLS, CA 91308
WWW.WESTHILLSNC.ORG
MAIL@WESTHILLSNC.ORG

WEST HILLS NEIGHBORHOOD COUNCIL

JOINT BOARD AND YOUTH & EDUCATION & PUBLIC HEALTH COMMITTEE ONLINE AND TELEPHONIC MEETING AGENDA WEDNESDAY, APRIL 28, 2021 at 3:30 P.M.

This meeting of the West Hills Neighborhood Council Youth and Education and Public Health Committee will be conducted online via Zoom Webinar and telephonically. All are invited to attend and participate.

To attend online, via Zoom Webinar, click or paste the following link into your browser:

<https://zoom.us/j/97523180300>

To call in by phone, dial (669) 900-6833, then punch in this Webinar code when prompted: **975 2318 0300** and then press #.

This meeting is open to the public. Comments on matters not on the agenda will be heard during the Public Comment period. Those who wish to speak on an agenda item will be heard when the item is considered.

- | | | |
|----|---|------------|
| 1. | Call to Order and Introduction: | 5 Minutes |
| | <ul style="list-style-type: none"> • Aida Abkarians, Education Chair • Sandi Bell, Public Health Chair • Stephen Bell, Secretary Public Health • Steve Randall, Zoom Host/Member • Joan Trent, Myrl Schriebman, Mari Javdani, Henlie Sakamoto, Eddie Ruano, Members | |
| 2. | Review and approval of minutes - March 17, 2021 | 5 Minutes |
| 3. | Comments from the Chair | 5 Minutes |
| 4. | Public Comment | 10 Minutes |
| 5. | Discussion and Possible Action On Educators Award Program | 10 Minutes |
| | <ul style="list-style-type: none"> • Suggestion for the award this year to be presented to all the principals only. <p>- The principals at Covid time have been at the school working almost every day. They carried the difficult task of getting everything in order and ready for the students. We can also surprise some of our LAUSD officials that have been working as hard as The principals nonstop for the past year. We can organize the whole award program for the month of June, either at the board meeting or in person.</p> | |
| 6. | Discussion and Possible Action on the suggestion of Anti-Racism Forum for the school year of 2021/2022, suggested by Mrs. Maggi Espada Hernandez, an LAUSD parent. | 10 Minutes |

- | | | |
|-----|--|------------|
| 7. | Discussion and Possible Action on what to do with the extra money left form our budget for the Neighborhood Purpose Grant (NPG). | 10 Minutes |
| 8. | Next Meeting Date, Wednesday, May 26, 2021 at 3:30 pm. | 5 Minutes |
| 9. | Review and Approval of Minutes of March 17, 2021 | 5 Minutes |
| 10. | Comments from the Chair | 10 Minutes |
| 11. | Public Comment | 5 Minutes |
| 12. | Current Health Issues, Covid 19, and Vaccines | 5 Minutes |
| 13. | Discussion and possible action on organizing a Webinar on the importance of vaccination and the myths surrounding the vaccines. | 10 Minutes |
| 14. | Discussion and vote on letter to City Council to pass legislation banning the sale of flavored tobacco products | 10 Minutes |
| 15. | Discussion of National Mental Health Month | 5 Minutes |
| 16. | Discussion of child abuse epidemic | 5 Minutes |
| 17. | Next Meeting Date Wednesday, May 26, 2021, at 3:30pm | 5 Minutes |

Public input at Neighborhood Council meetings: When prompted by the presiding officer, members of the public may address the committee on any agenda item before the committee takes an action on the item by punching in *9 (if calling in by phone) or by clicking on the “raise hand” button (if participating online through Zoom) and waiting to be recognized. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on matters not appearing on the agenda that are within the committee’s jurisdiction will be heard during the General Public Comment period. Please note that under the Ralph M. Brown Act, the committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future committee meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of said committee.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, city law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics@lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Public Posting of Agendas: WHNC agendas are posted for public review at Shadow Ranch Park, 22633 Vanowen St., West Hills, CA 91307 or at our website, www.westhillsnc.org You can also receive our agendas via email by subscribing to the City of Los Angeles Early Notification System at www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index

The Americans With Disabilities Act: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting via email NCsupport@lacity.org or calling (213) 978-1551. If you are hearing impaired please call 711.

Public Access of Records: In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the meeting where such writing was considered or by contacting the WHNC’s executive director via email at michelle.ritchie@westhillsnc.org Requests can be made for a copy of a record related to an item on the agenda.

Reconsideration and Grievance Process: For information on the WHNC’s process for board action reconsideration, stakeholder grievance policy or any other procedural matters related to this Council, please consult the WHNC Bylaws. The Bylaws are available at our website, www.westhillsnc.org



CITY OF
LOS ANGELES
CALIFORNIA



P.O. BOX 4670, WEST HILLS, CA 91308
WWW.WESTHILLSNC.ORG
MAIL@WESTHILLSNC.ORG

WEST HILLS NEIGHBORHOOD COUNCIL

YOUTH AND EDUCATION MEETING DRAFT MINUTES

Wednesday, March 17, 2021

Attendance: Aida Abkarians, Steve Randall, Sandi Bell, Stephen Bell, Joan Trent, Myrl Schrieibman, Marie Javdani, Brad Vanderhoof, Tariq El Atrache, Saif Morgi.

Not Present: Henlie Sakamoto, Eddie Ruano

1. Meeting called to order 3:35 PM
2. There was no Public Comment.
3. Minutes from February 24, 2021, was approved as amended.
5. Neighborhood Purpose Grants (NPG) for the following schools was approved by the committee:

Pomelo Community Charter
Justice Street Academy Charter
Capistrano Ave. Elementary
Nevada Ave. Elementary

Neighborhood Purpose Grant amount for all the 4 schools is \$500.00 the committee decided that the \$1,500.00 left from the Education budget be offered to Topanga Pals Program, an educational youth program by the Topanga Police Station. Saif Morgi offered to talk to Topanga Pal Program coordinator. Tariq asked if he could be assigned to Nevada Elementary School as the Education Committee Liaison. Steve Randall who is currently the liaison to that school offered to introduce Tariq to the Principal Tanya Knott.

6. Next Meeting date, April 28, 2021.
7. Meeting was adjourned at 4:20 pm



CITY OF
LOS ANGELES
CALIFORNIA



P.O. BOX 4670, WEST HILLS, CA 91308
WWW.WESTHILLSNC.ORG
MAIL@WESTHILLSNC.ORG

WEST HILLS NEIGHBORHOOD COUNCIL

Public Health Committee Meeting Draft Minutes

Wednesday, March 17, 2021

Attendance: Aida Abkarians, Steve Randall, Sandi Bell, Stephen Bell, Joan Trent, Myrl Schriebman, Marie Javdani, Brad Vanderhoff, Tariq El Atrahce, Saif Morgi

Not Present: Henlie Sakamoto, , Eddie Ruano

1. Minutes were reviewed and approved as amended.
2. There was no Public Comment.
3. Chair Sandi Bell, presented a letter addressed to Council-member John Lee, CD12, requesting that all essential workers, especially, Fire Fighters, Police Officers and Paramedics to be vaccinated for safety. The letter was approved unanimously and will be presented to the whole board for their approval.
5. Next meeting, April 28, 2021, at 3:30 pm
6. Meeting adjourned at 4:55pm