



CITY OF  
LOS ANGELES  
CALIFORNIA



P.O. BOX 4670, WEST HILLS, CA 91308

WWW.WESTHILLSNC.ORG

MAIL@WESTHILLSNC.ORG

## WEST HILLS NEIGHBORHOOD COUNCIL

### **JOINT BOARD AND YOUTH & EDUCATION AND PUBLIC HEALTH COMMITTEE ONLINE AND TELEPHONIC MEETING AGENDA Wednesday, March 23, 2022 @ 3:30 p.m.**

In conformity with the September 16, 2021 enactment of California Assembly Bill 361 (Rivas) and due to concerns over Covid-19, the West Hills Neighborhood Council meeting will be conducted entirely with a call-in option or internet based service option. All are invited to attend and participate.

This meeting of the West Hills Neighborhood Council Education and Public Health Committee will be conducted online via Zoom Webinar and telephonically. All are invited to attend and participate.

**To attend online**, via Zoom Webinar, click or paste the following link into your browser:

<https://zoom.us/j/97523180300>

**To call in by phone**, dial (669) 900-6833, then punch in this Webinar code when prompted: **975 2318 0300** and then press #

This meeting is open to the public. Comments on matters not on the agenda will be heard during the Public Comment period. Those who wish to speak on an agenda item will be heard when the item is considered.

**AB 361 Updates:** Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

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|----|--|------------|
| 1. | Call to order and Introduction:  | 5 Minutes  |
|    | <ul style="list-style-type: none"> <li>• Aida Abkarians and Joan Trent, Education Co-Chairs</li> <li>• Sandi Bell, Public Health Chair</li> <li>• Stephen Bell, Secretary Public Health</li> <li>• Steve Randall, Zoom Host/Member</li> <li>• Myrl Schriebman, Henlie Sakamoto, Members</li> </ul> |            |
| 2. | Establish a quorum   | 1 Minutes  |
| 3. | Review and approval of February 22, 2022 Minutes   | 5 Minutes  |
| 4. | Comments from the Co-Chair(s)  | 5 Minutes  |
| 5. | Public Comment   | 10 Minutes |

6. Discussion and possible action on Neighborhood Purpose Grants (“NPG”) 10 Minutes

The Youth and Education Committee has about \$1,500.00 (\$375.00 per school) left from the allocated budget.

The following schools have shown interest in receiving more Neighborhood Purpose Grants:

- Pomelo Community Charter
- Welby Way Elementary
- Justice Street Academy Charter
- Nevada Avenue Elementary

All the Neighborhood Purpose Grant forms must be completed and presented to the Budget Committee and the Board no later than April 2022.

7. Discussion and possible action having a forum for young generation 10 Minutes

- Guest Speaker, Mr. Ben Mirzahi

Mr. Ben Mirzahi, is senior at DeToledo High School. Mr. Mirzahi has done a study on depression and low self-esteem in teenagers. He would like to share his valuable findings with teens, especially the ones in need of help, who are struggling with life changes and mental health. These studies will also help parents and educators on how to face the youth mental issues and help them.

Youth and Education and Public Health Committee will work together on this program.

8. Meeting adjournment – Next Youth and Education meeting – April 19, 2022 @ 3:30 p.m.
9. Public Health – Comments from the Chair 5 Minutes
10. Review and February 22, 2022 Minutes 5 Minutes
11. Public Comment 10 Minutes
12. Current Health Issues 10 Minutes
13. Covid-19 report 5 Minutes
14. Adjournment – Next Public Health Committee Meeting – April 19, 2022@ 3:30 p.m. 1 Minute

**Public input at Neighborhood Council meetings:** When prompted by the presiding officer, members of the public may address the committee on any agenda item before the committee takes an action on the item by punching in \*9 (if calling in by phone) or by clicking on the “raise hand” button (if participating online through Zoom) and waiting to be recognized. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on matters not appearing on the agenda that are within the committee’s jurisdiction will be heard during the General Public Comment period. Please note that under the Ralph M. Brown Act, the committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future committee meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of said committee.

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, city law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics@lacity.org/lobbying](mailto:ethics@lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**Public Posting of Agendas:** WHNC agendas are posted for public review at Shadow Ranch Park, 22633 Vanowen St., West Hills, CA 91307 or at our website, [www.westhillsnc.org](http://www.westhillsnc.org). You can also receive our agendas via email by subscribing to the City of Los Angeles Early Notification System at [www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index](http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index)

**The Americans With Disabilities Act:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting via email [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or calling (213) 978-1551. If you are hearing impaired please call 711.

**Public Access of Records:** In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the meeting where such writing was considered or by contacting the WHNC's executive director via email at [michelle.ritchie@westhillsnc.org](mailto:michelle.ritchie@westhillsnc.org). Requests can be made for a copy of a record related to an item on the agenda.

**Reconsideration and Grievance Process:** For information on the WHNC's process for board action reconsideration, stakeholder grievance policy or any other procedural matters related to this Council, please consult the WHNC Bylaws. The Bylaws are available at our website, [www.westhillsnc.org](http://www.westhillsnc.org)

**Servicios De Traducción:** Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte [Michelle.Ritchie@westhillsnc.org](mailto:Michelle.Ritchie@westhillsnc.org)

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**JOINT YOUTH and EDUCATION COMMITTEE/BOARD MEETING MINUTES**  
**Telephonic and Online**

**February 22, 2022**

**Present: Aida Abkarians, Joan Trent, Sandi Bell, Stephen Bell, Steve Randall,  
Myrl Schreibman, members and Brad Vanderhoof, Rosi Mariconda  
and Saif Mogri**

**Attendee: Kim Koeber, Ben Mirzahi**

- 1. Meeting called to order at 3:35pm**
- 2. Quorum was established**
- 3. Comments from the Chairs. No comments from the Chairs.**
- 4. Minutes of January 26, 2021, were approved as amended.**
- 5. Public Comment, Mr. Ben Mirzahi a Senior from DeToledo High School,  
introduced himself and informed the council of a wonderful study he has done for  
youth depression and struggles in todays world. Mr. Mirzahi is willing to share his  
findings with the youth, the educators and the parents. Mr. Mirzahi will participate  
in our next months meeting to talk more about what he can do and how he can help.**
- 6. Neighborhood Purpose Grants were discussed and corrections should be maid to  
Welby Way and Pomelo Community Charter. Nevada Ave. Elementary and Justice  
Street Academy Charter. Aida and Steve will take care of all 4 schools and have the  
forms corrected.**
- 6. Discussion and Possible Action on having all LAUSD officials and Public official  
attend the annual Education Meeting, was postponed to the month of April.**
- 7. Meeting was adjourned at 4:35 pm.**

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**Telephonic and Online**

## **Public Health Committee Meeting Minutes**

**Wednesday, February 22, 2022, @ 3:30 P.M.**

**Present: Sand Bell, Stephen Bell, Steve Randall, Joan Trent, Aida Abkarians, members and Brad Vanderhoof and Saif Mogri**

**Attendee: Sharen Brewer**

- 1. Public Health meeting Started at 4:30, a quorum was established.**
- 2. Comments from the Chair, Sandi gave a report on the importance of vaccination.**  
She also gave a report on a bill that is going to Sacramento for Universal Insurance for all in the State of California, suggested to her by Anthony and also mandatory vaccination for all. Steve reminded Sandy since these subjects are not on the agenda the committee cannot make a decision or discuss them. Sandy will take the issues to the Government Committee.
- 3. September minutes were reviewed and approved.**
- 4. There was no public comment.**
- 5. Sandi Bell talked about the importance of testing.**
- 6. Meeting adjourned at 5:45.**