



AGENDA

LOS ANGELES CITY COUNCIL

Wednesday, July 30, 2025

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
LACouncilComment.com

President
MARQUEECE HARRIS-DAWSON, Eighth
District

President Pro Tempore
BOB BLUMENFIELD, Third District

Assistant President Pro Tempore
NITHYA RAMAN, Fourth District

EUNISSES HERNANDEZ, First District

ADRIN NAZARIAN, Second District

KATY YAROSLAVSKY, Fifth District

IMELDA PADILLA, Sixth District

MONICA RODRIGUEZ, Seventh District

CURREN D. PRICE, JR., Ninth District

HEATHER HUTT, Tenth District

TRACI PARK, Eleventh District

JOHN S. LEE, Twelfth District

HUGO SOTO-MARTÍNEZ,

Thirteenth District

YSABEL JURADO, Fourteenth District

TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service . . ." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

SE OFRECE UN SERVICIO DE TRADUCCION AL ESPANOL EN TODAS LAS REUNIONES DEL CONSEJO MUNICIPAL

Spanish language interpretation is available at all Council and Committee meetings. Interpretation services in additional languages are available upon request, at no cost. Please submit your request to clerk.interpretation@lacity.org as soon as possible to allow time for scheduling. You will receive a confirmation reply if an interpreter is available.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Wednesday, July 30, 2025

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

- (1) **15-0160-S65**
 CD 2
- CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 10936 West Otsego Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 10936 West Otsego Street. (Lien: \$78,629.95)

(Continued from Council meeting of April 2, 2025)

**(2) 21-0160-S14
CD 2**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 10927 West Otsego Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 10927 West Otsego Street. (Lien: \$87,923.60)

(Continued from Council meeting of April 2, 2025)

Items for which Public Hearings Have Been Held

(3) 25-0693

TRANSFER OF FUNDS relative to a legal services agreement with Covington & Burling, LLP to provide legal services related to a federal investigation.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to transfer \$500,000 from the Unappropriated Balance, Outside Counsel Including Worker's Compensation line item, to the City Attorney, Fund No. 100/12, Account No. 009301, for a contract with Covington & Burling, LLP.

Community Impact Statement: None submitted

The City Council may recess into Closed Session to confer with legal counsel pursuant to Government Code Section 54956.9(d) (2),(e)(2) [one potential case, exposure to litigation related to a federal congressional committee investigation]

(Pursuant to Council action of June 27, 2025)

(4) 25-0155

TRANSFER OF FUNDS relative to the amended and restated FamilySource Center contract (C-146095) with the extended term through December 31, 2025, and related actions.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to reappropriate up to \$190,581 from the unencumbered balance in Fund No. 100/21, Appropriation Account No. 003040, Fiscal Year (FY)2024-25 to the same account in Fund No. 100/21, Appropriation Account No. 003040, FY 2025-26 as exists on June 30, 2025 for the Family Source System's Kids First initiative program.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

(Pursuant to Council action of June 27, 2025)

(5) 19-1235-S1

TRANSFER OF FUNDS relative to the transfer and appropriation of funds from the AB1290 Fund for the Public Bank Feasibility Study Phase 1.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$15,000 from the AB1290 Fund No. 53P, Account No. 281201 (CD 1 Redevelopment Projects - Services); \$15,000 from the AB1290 Fund No. 53P, Account No. 281209 (CD 9 Redevelopment Projects -

Services); \$15,000 from the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services); \$15,000 from the AB1290 Fund No. 53P, Account No. 281214 (CD 14 Redevelopment Projects - Services); and \$15,000 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects – Services); for a total amount of \$75,000, to the Chief Legislative Analyst (CLA) Fund No. 100/28, Account No. 3040 (Contractual Services), for the Public Bank Feasibility Study Phase I as outlined in Council file No. 19-1235.

2. AUTHORIZE the CLA to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or accounts numbers; said corrections / clarifications / changes may be made orally, electronically, or by any other means.

(Pursuant to Council action of July 1, 2025)

(6) 25-0006-S27

AD HOC COMMITTEE FOR LA RECOVERY, PUBLIC SAFETY and PUBLIC WORKS COMMITTEES' REPORT relative to a comprehensive Emergency Preparedness Plan for mudslide risks and best practices for safeguarding public safety and City infrastructure.

Recommendation for Council action, pursuant to Motion (Lee, Park – McOsker):

INSTRUCT the Emergency Management Department, the Los Angeles Fire Department, and all other relevant emergency response departments and bureaus to report to Council within 30 days on a comprehensive Emergency Preparedness Plan in preparation for mudslide risks including an evacuation plan for at-risk areas, standard operating procedures for each department in preparation for major mudslide events, and best practices for safeguarding public safety and City infrastructure. The plan should have clearly assigned responsibilities and a timeline for implementing the Emergency Preparedness Plan. The report should include details on any lack of resources or capability to protect against the loss of life and/or property due to mudslides.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: North Westwood Neighborhood Council

(7) **23-0452**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT and BUDGET AND FINANCE COMMITTEES' REPORTS relative to adjustments to the spay and neuter voucher value program.

A. ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT

Recommendations for Council action:

1. APPROVE the recommendations from Alternative 1 contained in the City Administrative Officer (CAO) report dated January 16, 2025, attached to the Council file, for the free vouchers for dogs and cats, for the first year only.
2. INSTRUCT the CAO to report to the Arts, Parks, Libraries, and Community Enrichment Committee every six months with real costs from the increase and recommendations for phasing in increases in the other categories.

B. BUDGET AND FINANCE COMMITTEE REPORT

Recommendations for Council action:

1. APPROVE the recommendations from Alternative 1 contained in the CAO report dated January 16, 2025, attached to the Council file, for on-site contractors, and contracted mobile spay and neuter clinics, and free vouchers for dogs, cats, and rabbits, including the Citywide Cat Program, for the first year only.

2. INSTRUCT the Department of Animal Services (DAS) and the CAO to report quarterly to the Arts, Parks, Libraries, and Community Enrichment, and Budget and Finance Committees on the status of funding for the Spay and Neuter Program before exhausting funds to identify ways to close the gap.

Fiscal Impact Statement: The CAO reports that approval of the original recommendations in said report will authorize the DAS to increase current spay and neuter vouchers for the Spay and Neuter Program and Citywide Cat Program, as approved by Council for Fiscal Year 2025-26. The recommended approval of Alternative 3 will provide a reduction of \$864,541 in 2025-26 from current year funding, and an additional General Fund impact of \$2,223,930 in 2026-27, and \$89,761 in 2027-28. Should Council adopt Alternative 1, the increase to the vouchers will have an additional General Fund impact of \$2,251,373 in 2025-26. Should Council adopt Alternative 2, the recommended increase to the vouchers will have an additional General Fund impact of \$610,073 in 2025-26. The DAS will be required to request additional funding to cover the voucher value increases through the annual budget process in subsequent fiscal years.

Financial Policies Statement: The CAO reports that the recommendations included in said report comply with the City's Financial Policies in that budgeted funds are used for the intended purposes. Approval of Alternative 3 would require the Mayor and Council to provide sufficient funding in future year budgets to implement the approved action.

Community Impact Statement: None submitted.

(8) **25-0600-S32**

BUDGET AND FINANCE COMMITTEE REPORT relative to Fiscal Year 2025-26 Budget Special Studies.

Recommendation for Council action:

1. ADOPT the list of Special Studies attached to the Chief Legislative Analyst (CLA) report dated June 10, 2025, attached

to Council file No. 25-0600-S32; and, INSTRUCT the City Clerk to open Council files for each.

2. DELETE R.21.

3. AMEND R.31 to add that the Department of Cultural Affairs report to the Budget and Finance Committee, in addition to the Arts, Parks, Libraries, and Community Enrichment Committee.

4. AMEND R.11 to instruct the CLA to report to the Budget and Finance Committee on all programs and services provided by the City that should be provided by other jurisdictions in order to identify additional cost savings moving forward.

5. AMEND R.26 to instruct the City Administrative Officer (CAO) and request the Mayor to report to the Public Works Committee on implementation of Executive Directive 9 and other options for long-range capital planning, similar to the Los Angeles Department of Water and Power, and potential funding sources.

6. AMEND R.42 to instruct the Municipal Facilities Committee and the Department of General Services to report to the Government Operations Committee on opportunities to sell surplus properties or use City properties as part of joint development or lease agreement projects to generate revenue.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(9) **22-0392-S1**

BUDGET AND FINANCE COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to adding Article 16 to Chapter 6, Division 5 of the Los Angeles Administrative Code (LAAC), to establish a Transportation Communications Network Revenue Fund.

Recommendation for Council action, pursuant to Motion (de Leon – Padilla – Price), SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated June 13, 2025, adding a new Article 16 to Chapter 6, Division 5 of the LAAC to establish a Transportation Communications Network Revenue Fund, consistent with Agreement C-139852 with the Los Angeles County Metropolitan Transportation Authority for the creation of the Metro Transportation Communication Network.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

Against Unless Amended: Atwater Village Neighborhood Council

(10) **25-0600-S38**

BUDGET AND FINANCE and TRANSPORTATION COMMITTEES' REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Administrative Code to consolidate the Board of Taxicab Commissioners with the Board of Transportation Commissioners, and the Los Angeles Municipal Code to reflect that consolidation.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated June 13, 2025, relative to amending Sections 22.482, 22.483, and 22.484 of Article 5, Chapter 20, Division 22 of the Los Angeles Administrative Code (LAAC) and deleting Section 22.488 of Article 9, Chapter 20, Division 22 and Section 13.2 of Article 1, Chapter 1, Division 13 of the LAAC to consolidate the Board of Taxicab Commissioners with the Board of Transportation Commissioners; and amending Sections 71.00 and 71.01.2 of the Los Angeles Municipal Code to reflect that consolidation.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(11) **24-0563**

BUDGET AND FINANCE and TRANSPORTATION COMMITTEES' REPORTS and RESOLUTION relative to available South Coast Air Quality Management District funding programs for the electrification of the Los Angeles Department of Transportation's (LADOT) bus fleet and installation of charging infrastructure.

A. TRANSPORTATION COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, or Chief of Transit Programs, LADOT, to:

a. Apply for and accept funds for the Carl Moyer Memorial Air Quality Standards Attainment Program (Carl Moyer Program) on behalf of the City for bus electrification infrastructure for the Washington Bus Maintenance Yard, also known as the Washington Yard Microgrid Project, in the amount of up to \$9 million.

b. Execute any necessary funding and contractual documents, subject to the approval of the City Attorney as to form and legality, for accepting Carl Moyer Program grant funds.

2. ADOPT the accompanying RESOLUTION, attached to the Council file, to apply for Carl Moyer Program grant program funds.

B. BUDGET AND FINANCE COMMITTEE REPORT

Recommendations for Council action:

1. AUTHORIZE the General Manager, or Chief of Transit Programs, LADOT, to apply for the Carl Moyer Memorial

Air Quality Standards Attainment Program (Carl Moyer Program) on behalf of the City for bus electrification infrastructure for the Washington Bus Maintenance Yard.

2. ADOPT the accompanying RESOLUTION, attached to the Council file, to apply for the Carl Moyer Program grant program funds.
3. INSTRUCT the LADOT and the City Administrative Officer to report to Council if they are awarded any funds with information on the amount of funds awarded and any funding or resources that may be needed to fulfill the grant obligations, including whether there are sufficient funds within Proposition A to provide the match and front funding required for this grant.

Fiscal Impact Statement: The LADOT reports that there will be no impact to the General Fund. Proposition A Fund 385 can provide match and front funds for any grants or payments that the City is awarded on a reimbursement basis.

Community Impact Statement: None submitted.

(12) **25-0467**

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY and BUDGET AND FINANCE COMMITTEES' REPORT relative to accepting the 2025 Community Services Block Grant (CSBG) and related actions.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE AND FILE the Community Investment for Families Department (CIFD) report dated April 24, 2025, attached to the Council file.
2. AUTHORIZE the General Manager, CIFD, or designee, to:

- a. Accept the 2025 CSBG award in the amount of \$6,487,190 from the California Department of Community Services and Development (CSD) on behalf of the City.
- b. Execute and return to CSD the signed Contract No. 25F-6022 with the required supporting documentation, subject to review by the City Attorney as to form.
- c. Execute any subsequent amendments to the CSBG Contract No. 25F-6022, subject to review by the City Attorney as to form.
- d. Approve the use of CSBG funds to operate the FamilySource System for the term of January 1, 2025 through December 31, 2025, subject to State appropriations of 2025 CSBG funds, as detailed in the City Administrative Officer (CAO) report dated June 4, 2025, attached to the Council file.

3. REQUEST the Controller to:

- a. Record in the CSBG Trust Fund No. 428/21 a receivable in the amount of \$6,487,190 from the CSD.
- b. Establish a new appropriation Account No. 21C583, Family Source Centers Non-Profit New, within the CSBG Trust Fund No. 428/21; and appropriate \$4,686,302 to the new account.
- c. Reduce appropriations in the amount of \$49,567.04 in Account No. 21W143, Los Angeles Housing Department, within the CSBG Trust Fund No. 428/21 from prior years grant funds that are now closed.

4. AUTHORIZE the General Manager, CIFI, or designee, to prepare Controller instructions and/or make technical adjustments as necessary to implement the actions approved by the Mayor and Council, subject to the approval of the CAO, and request the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that there is no additional impact to the General Fund. The proposed grant activities will be funded by the 2025 CSBG award. The FamilySource System is further supported by the General Fund and the Community Development Block Grant.

Financial Policies Statement: The CAO reports that the recommendations in this report comply with the City's Financial Policies in that grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

(13) **25-0605**
CD 8

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a request to disburse up to \$749,331 from the Affordable Housing and Sustainable Communities (AHSC) Fund to reimburse BRIDGE Housing Corporation for the construction costs of the Sustainable Transit Infrastructure (STI) improvements for the Vermont and Manchester Project located at 8505 Evermont Place in Council District Eight (CD 8).

Recommendation for Council action, pursuant to Motion (Harris-Dawson – Jurado), SUBJECT TO THE APPROVAL OF THE MAYOR:

REQUEST the Controller to disburse up to \$749,331 from the AHSC Fund No. 60V/43, Account No. 43T870, Vermont and Manchester, to reimburse BRIDGE Housing Corporation for the construction costs of the STI improvements for the Vermont and Manchester Project located at 8505 Evermont Place in CD 8.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(14) **25-0601**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the Los Angeles Police Department (LAPD) hiring process.

Recommendations for Council action, pursuant to Motion (Rodriguez – Park):

1. INSTRUCT the Personnel Department, with the assistance of the LAPD, and any other relevant departments, to report on the number of candidates who were disqualified for entry into the LAPD officer hiring process over the past five years with said report to include the following data:
 - a. The total number of applicants and the number of applicants denied or held at each major hiring stage (e.g., reading and writing assessment, personal history statement, interview, medical, polygraph, physical fitness qualification, field investigations, psychological, certification).
 - b. The total number of attrition through the Police Academy Recruits
 - c. A breakdown of denied or held candidates and Police Academy attrition hires by:
 - i. Educational background
 - ii. Geographical origin (e.g., within Los Angeles City, LA County, out-of-county)
 - iii. Demographics (age, race/ethnicity, gender)
 - iv. Reason(s) for denial, including whether the decision was due to automated disqualifiers or discretionary assessments
 - v. Any appeal outcomes or reversals
 - vi. A summary of the criteria used during the candidate review and background process.

2. INSTRUCT the Chief Legislative Analyst (CLA), with the assistance of the Personnel Department and LAPD, to report to Council with:
 - a. Recommendations on improvements to the screening and hiring process that ensure that the LAPD can maintain high hiring standards while broadening the pool of qualified candidates.

Include a detailed breakdown of each stage in the hiring process, specifying the Department responsible for determining whether candidates advance at each step.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(15) **25-0638**

PERSONNEL AND HIRING COMMITTEE REPORT relative to establishing a voluntary payroll deduction program enabling members of the Los Angeles Fire and Police Veterans Association (LAFPVA) to authorize payroll deductions to support their organization.

Recommendations for Council action, pursuant to Motion (Lee – McOske):

1. AUTHORIZE the Controller to work with the LAFPVA to establish a voluntary payroll deduction program enabling members of the organization to authorize payroll deductions to support their organization.
2. REQUEST the City Attorney to prepare and present an ordinance amending Los Angeles Administrative Code Section 4.203 to authorize voluntary payroll deductions for the LAFPVA.

Fiscal Impact Statement: Neither the City Administrative Officer nor Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(16) **25-0530**

PERSONNEL AND HIRING COMMITTEE REPORT relative to incorporating the new Workday payroll system to the Los Angeles Department of Water and Power (LADWP).

Recommendation for Council action, pursuant to Motion (Rodriguez - Jurado):

REQUEST the LADWP to report to Council on the current status and proactive actions being implemented of incorporating the new Workday payroll system to include:

- a. Any system limitations or data processing challenges unique to the LADWP payroll structure.
- b. Efforts to address or prevent payroll inaccuracies.
- c. Available resource or support needs required to improve payroll reliability and reduce administrative burden.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(17) **24-1353-S1**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the exemption of one Project Coordinator (Class Code 1537) position for the Los Angeles Housing Department (LAHD) from the Civil Service pursuant to Charter Section 1001(d)(4).

Recommendation for Council action:

APPROVE the exemption of one Project Coordinator (Class Code 1537) position for the LAHD pursuant to Charter Section 1001(d)(4).

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(18) **24-0186**

PERSONNEL AND HIRING and PUBLIC SAFETY COMMITTEES' REPORT relative to the current status of the Los Angeles Fire Department's (LAFD) Hazardous Materials (Hazmat) teams.

Recommendations for Council action:

1. NOTE and FILE the LAFD report dated March 19, 2025 attached to the Council file, relative to a report back on the status of the LAFD's Hazmat teams and capabilities.
2. INSTRUCT the LAFD to include the proposed Hazmat apparatus staffing plan in future budget requests.

Fiscal Impact Statement: None submitted by the LAFD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:
Wilmington Neighborhood Council

(19) **25-0342**

PERSONNEL AND HIRING, PUBLIC WORKS, and AD HOC COMMITTEE FOR LA RECOVERY COMMITTEES' REPORT relative to recruitment and hiring practices being used by the City and its

contractors as part of the Pacific Palisades reconstruction.

Recommendations for Council action, pursuant to Motion (Rodriguez – Park):

1. INSTRUCT the Bureau of Contract Administration, with the assistance of the Emergency Management Department, to report to Council on the recruitment and hiring practices being used by the City and its contractors as part of the Pacific Palisades public components of the reconstruction, with said report to differentiate between public and private reconstruction work and recommend incentives for private reconstruction efforts to encourage use of local labor and businesses.
2. INSTRUCT the Chief Legislative Analyst (CLA) to provide an analysis of the local, State and Federal emergency declarations related to the wildfires and their impact on established workforce regulations when public funds are being utilized.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(20) **23-0304**

PERSONNEL AND HIRING and TRANSPORTATION COMMITTEES' REPORT relative to an update on the crossing guard deployment methodology.

Recommendations for Council action:

1. APPROVE the Los Angeles Department of Transportation's (LADOT) recommended safety prioritization methodology for the Crossing Guard Deployment Program.
2. DIRECT the General Manager, LADOT, to deploy crossing guards to the locations prioritized by the new methodology for school year 2025-26.

Fiscal Impact Statement: The LADOT reports that there is no anticipated impact to the General Fund with this action. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(21) **25-0168**
CD 14

PREVIOUSLY CERTIFIED ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2017-249-EIR, ADDENDUM, AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS; PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, MODIFIED RESOLUTION, and ORDINANCE FIRST CONSIDERATION relative to General Plan Amendments, Zone Change and Height District Change, and a proposed Sign District ordinance for the properties located at located at 606-612, 638-694, and 679-689 South Mesquit Street, 1494-1498 East 6th Street, and 2119-2135 East 7th Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, Environmental Impact Report No. ENV-2017-249-EIR, certified on August 22, 2023, and the Addendum, dated November 2024, that the project was assessed in the previously certified EIR; and pursuant to CEQA Guidelines, Sections 15162 and 15164, that no subsequent or supplemental EIR is required for approval of the project.
2. ADOPT the modified FINDINGS, dated June 5, 2025, of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. DISMISS, pursuant to Charter Section 555 and Section 11.5.6 of the Los Angeles Municipal Code (LAMC), a

General Plan Amendment to the Central City North Community Plan to change the land use designation for the Project Site from Heavy Industrial to Regional Commercial.

4. ADOPT the accompanying RESOLUTION, dated June 5, 2025, for a General Plan Amendment to the Transportation Element of the General Plan (Mobility Plan 2035) to reclassify Mesquit Street adjacent to the Project Site between 6th Street and 7th Street from a Collector Street to a Local Limited Street.
5. APPROVE, pursuant to LAMC Section 13.11 B, the establishment of a Sign District Supplemental Use District to regulate signage within the Project Site, and proposed Modified Sign District Ordinance, dated June 5, 2025.
6. REQUEST the City Attorney to prepare and present the draft Ordinance to establish a Sign District “-SN” Supplemental Use District to regulate signage within the project site, consistent with the proposed Modified Sign District Ordinance, dated June 5, 2025.
7. PRESENT and ADOPT the accompanying modified ORDINANCE dated June 6, 2025, effectuating a Vesting Zone Change and Height District Change Ordinance, pursuant to LAMC Section 13B.1.4, with the (T) Conditions dated April 2, 2025; and pursuant to LAMC Section 11.5.11(e), the following Developer Incentives: a. A Floor Area Ratio (FAR) of 8:1 in lieu of 6:1; and b. A zero-foot rear yard setback; for the 670 Mesquit Project (Modified Alternative 2) which proposes to construct a new mixed-use development totaling up to 1,792,103 square feet of floor area on an approximately five-acre site; Modified Alternative 2 would consist of the following primary components, with up to: 676,437 square feet of office; 271 hotel guest rooms; 895 residential units, including 45 units for Extremely Low Income households and 99 units for Very Low Income households; 14,345 square feet of retail; 28,688 square feet of restaurants; 35,515 square feet of studio/event/gallery/museum space; 34,000 square feet of gym uses; and a 30,000 square feet

charter elementary school; the proposed uses would be accommodated in four, interconnected buildings, ranging in height from 210 feet to 378 feet, located above subterranean and podium parking, Modified Alternative 2 may also include the construction of a 64,900 square feet publicly-accessible deck that would extend over a portion of the adjacent railway properties east of the Project Site; the existing one- to four-story freezer, cold storage, and dry storage warehouses and surface parking would be demolished; for the properties located at 606-612, 638-694, and 679-689 South Mesquit Street, 1494-1498 East 6th Street, and 2119-2135 East 7th Street.

Applicant: RCS VE, LLC

Representative: Michael LoGrande, Vella Group

Case No. CPC-2017-247-GPAJ-VZCJ-HD-SN-SPPE-MCUP-CU2-ZV-PR

Environmental No. ENV-2017-249-EIR (State Clearinghouse No. 2017041071)

Related Case: VTT-74765

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 30 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 30, 2025)

(22) **25-0574**
CD 12

MITIGATED NEGATIVE DECLARATION (MND), No. ENV-2023-1255-MND, MITIGATION MONITORING PROGRAM, and RELATED ENVIRONMENTAL FINDINGS, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Vesting Zone Change and Height District Change for the property located at 7500 North Chaminade Avenue (7500 North Chaminade Avenue, 23241 West Cohasset

Street, 23260 West Saticoy Street, 23217 – 23255 West Saticoy Street, 7619 – 7629 North Woodlake Avenue).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15074(b), after consideration of the whole of the administrative record, including the Mitigated Negative Declaration, No. ENV-2023-1255-MND, and all comments received, with the imposition of mitigation measures, there is no substantial evidence that the Project will have a significant effect on the environment; FIND the Mitigated Negative Declaration reflects the independent judgment and analysis of the City; FIND the mitigation measures have been made enforceable conditions on the Project; and ADOPT the Mitigated Negative Declaration and the Mitigation Monitoring Program.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. PRESENT and ADOPT the accompanying ORDINANCE, dated March 27, 2025, to effectuate a Vesting Zone Change and Height District Change from the [Q]C1-1VL and P-1VL zones to the (T)(Q)C2-1D Zone on the new North Campus; for the expansion of an existing high school campus with no increase in student enrollment, the revised campus plan would include a total lot area of approximately 25.86 acres, inclusive of: 1) A new three-story school building, updated parking areas, remodeled athletic fields, new student quads, and renovated classrooms, student service centers and offices on the existing campus; 2) An expanded school campus area of approximately 4.83 acres located across Saticoy Street, proposed for new athletic fields, an aquatic center/outdoor swimming pool, accessory facilities/structures and associated surface parking facilities; and 3) A new pedestrian bridge across Saticoy Street, the revised campus plan for the high school would include a total of 196,468 square feet of floor area equating to a Floor Area

Ratio (FAR) of approximately 0.17:1 FAR and will have 501 on-site vehicle parking spaces and 78 bicycle parking spaces; for the property located at 7500 North Chaminade Avenue (7500 North Chaminade Avenue, 23241 West Cohasset Street, 23260 West Saticoy Street, 23217 – 23255 West Saticoy Street, and 7619 – 7629 North Woodlake Avenue), subject to modified Conditions of Approval.

4. ADVISE the applicant, pursuant to Los Angeles Municipal Code Section 12.32 G:

.....property shall not remain in a Q Qualified classification for more than six years unless during that time: (1) there is substantial physical development of the property to allow for one or more of the uses for which the Q Qualified classification was adopted; or (2) if no physical development is necessary, then the property is used for one or more of the purposes for which the Q Qualified classification was adopted... When these time limitations expire, the Q Qualified classification and the authority contained therein shall become null and void, the rezoning proceedings shall be terminated, and the property thereafter may only be utilized for those purposes permitted prior to the commencement of such rezoning proceedings.

5. ADVISE the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.
6. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

Applicant: Robert S. Webb, Chaminade College Preparatory

Representative: Jessica Pakdaman, Brad Rosenheim

Case No. CPC-2023-1254-VZC-HD-ZAD-ZAA

Environmental No. ENV-2023-1255-MND

Related Cases: VTT-84101-1A; CPC-2009-1477-CU-ZV-ZAA-SPR-PA1

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 25, 2025

(LAST DAY FOR COUNCIL ACTION - AUGUST 22, 2025)

(23) **17-1041-S1
CD 11**

ENVIRONMENTAL IMPACT REPORT (EIR), DRAFT EIR, No. ENV-2020-3533-EIR [STATE CLEARINGHOUSE (SCH) No. 2020120119], FINAL EIR, AND ERRATUM (COLLECTIVELY, NEW BEATRICE WEST PROJECT EIR), STATEMENT OF OVERRIDING CONSIDERATIONS, MITIGATION MONITORING PROGRAM, AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS; and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an EIR appeal filed for the properties located at 12531 - 12575 West Beatrice Street; and 5410 - 5454 South Jandy Place.

Recommendations for Council action:

1. FIND, that the City Council has reviewed and considered the information contained in the EIR, which includes the Draft EIR, No. ENV-2020-3533-EIR (SCH No. 2020120119) dated January 2024, the Final EIR, dated February 2025, and the Erratum dated February 2025 (collectively, New Beatrice West Project EIR), as well as the whole of the administrative record.

a. CERTIFY that:

- i. The New Beatrice West Project EIR has been completed in compliance with the California Environmental Quality ACT (CEQA).
- ii. The New Beatrice West Project EIR was presented to the City Council as a decision-making body of the lead agency.
- iii. The New Beatrice West Project EIR reflects the independent judgment and analysis of the lead agency.

b. ADOPT the following:

- i. The related and prepared New Beatrice West Project Environmental Findings.
- ii. The Statement of Overriding Considerations.
- iii. The Mitigation Monitoring Program prepared for the New Beatrice West Project EIR.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission as the Findings of Council.

3. RESOLVE TO DENY THE APPEAL filed by Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Lozeau Drury LLP, Mitchell Thielemann), and THEREBY SUSTAIN the LACPC's determination in approving an EIR as the environmental clearance for the demolition of an existing 23,072 square-foot office building and two accessory buildings, totaling 7,188 square feet;

the retention of an 87,881 square-foot office building; and the construction of a new eight-story office building with up to 196,100 square feet of office space and 3,400 square feet of ground floor commercial space, upon completion, the Project would total 287,381 square feet of floor area on an approximately 4.5-acre site, with a Floor Area Ratio of 1.46:1, the new office building would include three above-grade and two subterranean levels of parking (additional parking would be provided in the surface parking lot adjacent to the existing office building located at 12541 West Beatrice Street) and would have a maximum building height of 135 feet to the top of the parapet; for the properties located at 12531 - 12575 West Beatrice Street; and 5410 - 5454 South Jandy Place.

Applicant: NSB Associates, Inc.

Representative: Clare Bronowski, Rand, Paster & Nelson, LLP

Case No. ENV-2020-3533-EIR-1A

Environmental No. ENV-2020-3533-EIR

Related Cases: CPC-2016-1208-CU-SPR-1A; AA-2017-397-PMEX-1A; ENV-2016-1209-MND

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

(24) **25-0609**
CD 5

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of Southern California Telephone Company Exchange, located at 650 - 668 South La Brea Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308,

Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.

2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of Southern California Telephone Company Exchange, located at 650 - 668 South La Brea Avenue, in the list of Historic-Cultural Monuments.

Applicant: James Dastoli

Owners: Pacific Bell S B of E Par 8 Map 79-19-66; and Pacific Bell Telephone Co., Attn: Real Estate Division

Case No. CHC-2025-781-HCM

Environmental No. ENV-2025-782-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 13, 2025

(LAST DAY FOR COUNCIL ACTION - AUGUST 13, 2025)

(25) **25-0610**
CD 13

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of Hollywood Premiere Motel, located at 5329 – 5337 West Hollywood Boulevard; and 1716 - 1718 North Serrano Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of Hollywood Premiere Motel, located at 5329 – 5337 West Hollywood Boulevard; and 1716 - 1718 North Serrano Avenue, in the list of Historic-Cultural Monuments.

Applicant: James Dastoli

Owner: Yang Hua Xi

Case No. CHC-2025-779-HCM

Environmental No. ENV-2025-780-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 13, 2025

(LAST DAY FOR COUNCIL ACTION - AUGUST 13, 2025)

(26) **25-0611**
CD 4

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of Sam Sharpe Triplex, located at 1977 North Kenmore Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of Sam Sharpe Triplex, located at 1977 North Kenmore Avenue, in the list of Historic-Cultural Monuments.

Applicant: Brock Harris

Owners: Fountain Kenmore 1031 LLC c/o Brock Harris; and Michael and Teri Hartt, Trustees, Hartt Family Trust

Case No. CHC-2025-1141-HCM

Environmental No. ENV-2025-1142-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 13, 2025

(LAST DAY FOR COUNCIL ACTION - AUGUST 13, 2025)

(27) **23-0917**
CD 14

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to extending the provisions of Ordinance No. 188333 imposing temporary interim regulations prohibiting the issuance of demolition permits on rent stabilized multi-family housing and covenanted affordable housing units in the Boyle Heights Community Plan area for an extension period of one year.

Recommendation for Council action:

ADOPT the Department of City Planning (DCP) report dated June 5, 2025, attached to the Council file, as the City Council's own adopted report which describes the measures taken to alleviate the conditions which lead to the adoption of Ordinance No. 188333 and thereby satisfying the requirements of Government Code Section 65858.

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(28) **25-0057**
CD 1

CONTINUED CONSIDERATION OF PUBLIC WORKS COMMITTEE REPORT relative to temporarily closing the street area between 648 and 800 West Avenue 37 in Mount Washington for reasons of public safety.

Recommendation for Council action, pursuant to Motion (Hernandez – Nazarian):

INSTRUCT the City Engineer to report with recommendations to temporarily close the street area between 648 and 800 West Avenue 37 in Mount Washington for reasons of public safety pursuant to State Vehicle Code Section 21101.4.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Continued from Council meeting of June 25, 2025)

(29) **25-0398**

PUBLIC WORKS COMMITTEE and AD HOC COMMITTEE FOR LA RECOVERY REPORT relative to contracting opportunities related to the January 2025 fire recovery efforts that could qualify for Community Level Contracting (CLC); and best practices for ensuring equitable distribution of recovery contracts.

Recommendations for Council action, pursuant to Motion (Hernandez – Yaroslavsky):

1. REQUEST the Board of Public Works (BPW), in coordination with the City Administrative Officer (CAO), Chief Legislative Analyst (CLA), Bureau of Contract Administration (BCA), Bureau of Engineering, Bureau of Street Services, Bureau of Street Lighting, and Bureau of Sanitation, to report to Council on the following:
 - a. Identify all existing and anticipated contracting opportunities related to the January 2025 fire recovery efforts that could qualify for CLC.
 - b. Feasibility analysis for the departments to conduct CLC projects.
 - c. Propose eligibility criteria for participation.
 - d. Recommend contract values thresholds that would enable equitable access and participation by eligible small and micro businesses.
 - e. Develop recommendations to incorporate CLC opportunities in coordination with broader recovery and fiscal planning efforts outlined in Council file Nos. 25-0006-S65 and 25-0006-S18 to ensure that CLC is fully integrated into infrastructure repair projects and related recovery work.
2. INSTRUCT the CAO, Office of Procurement and the BCA to report to Council with recommendations of best practices for ensuring equitable distribution of recovery contracts, including tracking data on small and micro business participation.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(30) **16-1104-S3**

SECOND CONSIDERATION OF RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to adopting changes to the Rules of the Los Angeles City Council, Nos. 7 and 63.

Recommendation for Council action, pursuant to Motion (Harris-Dawson, et al. – Price, et al.):

ADOPT, pursuant to Council Rule No. 77, the following changes to the Rules of the Los Angeles City Council:

- a. Add the following to the end of Council Rule No. 7:

Prohibition on Use of N-word and C-word Epithets

A public speaker may not use the N-word or C-word, or any variation of either of these words, in a Council or Committee meeting. To avoid ambiguity, the N-word is spelled "n" followed by "i" followed by "g" followed by "g" followed by "e" followed by "r." The C-word is spelled "c" followed by "u" followed by "n" followed by "t." Examples of variations of these epithets include, but are not limited to, the words' plural forms and words created by adding "-ish," "-y," "-ly" or "-ing" to create related adjectives, adverbs, verbs, or gerundives. Public speakers are prohibited from using the N-word and C-word and their variations even though the speakers would use the words to express a non-offensive, non-vulgar viewpoint. The first time a public speaker in a Council or Committee meeting uses the N-word or C-word, or its variation, the staffing City Attorney or presiding officer shall issue a warning to the public speaker that the word and its variations are proscribed and may not be used again in any Council or Committee meeting. If the speaker who received the warning uses the word or its variation again in that or any future Council or Committee meeting, the presiding officer shall re-issue the order, note that the officer's need to stop the meeting to re-issue the order has actually disrupted the meeting, and cut off the speaker's time to speak for the remainder of that meeting. The disruptive speaker is additionally subject to possible removal and exclusion as other provided in this Rule.

- b. Add the following to the end of Council Rule No. 63:

Prohibition on Use of N-word and C-word Epithets

Public speakers in Committee are subject to the same rules regarding the N-word and C-word as provided in Council Rule No. 7.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Van Nuys Neighborhood Council
Empowerment Congress West
Palms Neighborhood Council

Against:

Sherman Oaks Neighborhood Council

[The Council may recess to Closed Session to confer with its legal counsel relative to the above matter based on a significant exposure to litigation, pursuant to Government Code Section 54956.9(d)(2) and (e)(3). (One potential case.)]

(Pursuant to Council Rule 77, an affirmative vote of two-thirds of all members of the Council shall be necessary to amend these Rules. Each proposed amendment shall be presented to the Council and then laid over one week before it can be adopted.)

(31) **25-0052**
CD 10

TRANSPORTATION COMMITTEE REPORT relative to posting traffic restriction signage to mitigate vehicle congestion and safety issues, along South Western Avenue and West 14th Street.

Recommendations for Council action, pursuant to Motion (Hutt – Lee):

1. INSTRUCT the Los Angeles Department of Transportation (LADOT) to post traffic restriction signage to mitigate vehicle congestion and safety issues, as follows:

No Right Turn from 11:00 p.m. to 6:00 a.m., from South Western Avenue onto West 14h Street.

2. AUTHORIZE the LADOT to modify or amend these restrictions as they deem necessary to effectuate the intent of this Motion.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(32) **25-0557**

TRANSPORTATION COMMITTEE REPORT relative to a policy establishing exclusion zones for all app-based delivery services, and the needed staff and budget.

Recommendation for Council action, pursuant to Motion (Soto-Martinez – Hernandez):

DIRECT the Los Angeles Department of Transportation, with assistance from the City Attorney, to draft a policy that would establish exclusion zones for all app-based delivery services, provide recommendations to pilot the proposed policy, and report on the necessary staff and budget for implementation.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes.

For:

NoHo Neighborhood Council

Westside Neighborhood Council

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(33) **25-0526**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to the salary recommendation for the appointment of Justin Ramirez as the permanent Executive Director of the Charter

Reform Commission.

Recommendation for Council action:

RESOLVE that the salary rate for the permanent appointment of Justin Ramirez to the position of Executive Director, Charter Reform Commission, BE ESTABLISHED within Class Code 9019 salary range at the annual rate of \$167,833.44 as recommended by the Mayor and Council President, and approved by the Executive Employee Relations Committee on June 17, 2025.

Fiscal Impact Statement: The CAO reports that the associated costs will be absorbed within the budgeted funds for the FY2024-2025 adopted budget. The General Fund is not affected.

Community Impact Statement: None submitted

(34) **25-0030**

RESOLUTION (HARRIS-DAWSON - BLUMENFIELD) relative to the Declaration of Local Emergency by the Mayor dated January 7, 2025, and Updated Declaration of Local Emergency by the Mayor dated January 13, 2025, due to the windstorm and extreme fire weather system and devastating wildfires in the City of Los Angeles (City), pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION, dated January 14, 2025, to:

1. Resolve that a local emergency exists resulting from ongoing windstorm and extreme fire weather system and the devastating wildfires in the City within the meaning of LAAC Section 8.21, et seq., as set forth in the Mayor's January 13, 2025 Updated Declaration of Local Emergency, which incorporated the declaration of emergency dated January 7, 2025, which the City Council hereby ratifies.
2. Resolve that because the local emergency, which began on January 7, 2025, continues to exist, there is a need to continue

the state of local emergency, which the City Council hereby ratifies.

3. Instruct and request all appropriate City departments (including proprietary departments), agencies, and personnel, in accordance with LAAC Code Section 8.21 et seq., to continue to perform all duties and responsibilities to represent the City in this matter to respond to and abate the emergency and prevent further harm to the life, health, property, and safety, and receive, process; and, coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.
4. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency, as appropriate.
5. Resolve that, to the extent the public interest and necessity demand the immediate expenditure of public funds to safeguard life, health, or property in response to the local emergency and to support the emergency operations of the City and its departments (including its proprietary departments), agencies, and personnel (including mutual aid resources) in responding to the declared local emergency, the competitive bidding requirements enumerated in City Charter Section 371, and further codified in the LAAC, including LAAC Section 10.15 be suspended until termination of the state of emergency and solely with respect to purchases and contracts needed to respond to the declared state of emergency.
6. Direct and request City departments and agencies making purchases pursuant to the authority granted in paragraph five (5), above, to report every two weeks to the City Council regarding the purchases and contracts made during the prior two week period on the reasons justifying why such purchase or contract was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals, and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.

7. Request all City departments and agencies who have the authority to investigate and/or enforce any/all forms of price gouging, fraud, and theft by deceit, as described in the California Penal Code, to do so to the fullest extent permissible under federal, state, and local law.
8. Instruct the City Clerk, unless and until Council directs otherwise or discontinues the state of emergency, to timely agendize this matter so that Council may consider whether to continue the state of emergency.
9. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

(35) **25-0647**

RESOLUTION (HARRIS-DAWSON – JURADO) relative to the Mayor's Declaration of Emergency of June 10, 2025, regarding the existence of a local emergency as the City of Los Angeles continues to experience a substantial and escalating number of dangerous and unlawful behavior, including violence against first responders, vandalism of public and private property, looting of businesses, and failure to follow the lawful dispersal orders of the Los Angeles Police Department, as a result of the United States Immigration and Customs Enforcement (ICE) sweeps and raids, pursuant to Los Angeles Administrative Code Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION, dated June 17, 2025, to:

1. Resolve that a local emergency exists resulting from ongoing ICE raids, corresponding protests, and criminal activity in the City within the meaning of LAAC Section 8.21, et seq., as set forth in the Mayor's June 10, 2025 Declaration of Local Emergency, which the City Council hereby ratifies.

2. Instruct and request all appropriate City departments (including proprietary departments), agencies, and personnel, in accordance with LAAC Code Section 8.21 et seq., to continue to perform all duties and responsibilities to represent the City in this matter to respond to and abate the emergency and prevent further harm to the life, health, property, and safety, and receive, process; and, coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.
3. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency, as appropriate.
4. Instruct the City Clerk, unless and until Council directs otherwise or discontinues the state of emergency, to timely agendize this matter so that Council may consider whether to continue the state of emergency.
5. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

(36) **24-1244-S1**
CD 13

MOTION (SOTO-MARTINEZ - PADILLA) relative to funding for the Council District (CD) 13 Emergency Financial Assistance Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to establish a new account and to transfer \$350,000 from Fund No. 53P State AB1290 City Fund, Department No. 28, Account No. 281212 CD 13 Redevelopment Fund, to the Community Investment for Families (CIFD) Fund No. 10E Public Assistance Benefit Program Fund, Department No. 21, Account No. 21C246 - CD

13 Emergency Financial Assistance Program.

2. AUTHORIZE the General Manager, CIFI, or designee, to prepare, process, and execute any documents and payments necessary to disburse these funds to Mobility Capital Financial (MoCaFi), a City contractor, utilizing the existing City Contract (C-137261) and any successor contract with MoCaFi, as appropriate, for the above purpose.
3. AUTHORIZE the Chief Legislative Analyst to make any technical corrections, clarifications, or revisions, as necessary, to implement the Motion's intent.

(37) **13-0933-S8**
CD 15

MOTION (McOKSER - HERNANDEZ) relative to amending prior Council action of December 11, 2024, relative to the Arts Development Fee Update and the adoption of the Arts Development Fee Expenditure Report, Council file No. (CF) 13-0933-S8.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the Council action of December 11, 2024 relative to the Arts Development Fee Update and the adoption of the Arts Development Fee Expenditure Report (CF 13-0933-S8) to change the proposed use of one Council District 15 Account (WF72) from "TBD" to "Beneath the Surface: A Mural of Connection and Culture Project"; and, to authorize the Department of Cultural Affairs to make any corrections, clarifications, or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion; said corrections/clarifications/changes may be made orally, electronically or by any other means.

(38) **25-0731**
CD 13

MOTION (SOTO-MARTINEZ - PADILLA) relative to extending a contractual agreement with Project Angel Food to provide assistance with operations of its facility in Council District 13.

Recommendations for Council action:

1. AUTHORIZE the City Clerk to take the actions needed to extend the term of the contract with Project Angel Food (C-135454) relative to programming and services relative to providing medically tailored meals to the residents of Council District 13 from February 1, 2021, through June 30, 2023.
2. AUTHORIZE the City Clerk to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.
3. AUTHORIZE the City Clerk to prepare, process, and execute the necessary documents with and/or payments to Project Angel Food, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of City Attorney as to form.

(39) **19-0453-S3**
CD 11

MOTION (PARK - JURADO) relative to funding for the Abbot Kinney LGBTQ Crosswalk in Council District 11.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$574,000 from the Coastal Transportation Corridor Fund No. 447/94, Account No. 9426NT (Westside Fast Forward Streets LA Sidewalk Projects-Coastal), to Bureau of Street Services Fund No. 100/86 as follows for the Abbot Kinney LGBTQ Crosswalk:
 - a. Account No. 001010 (Salaries, General) - \$160,000
 - b. Account No. 001100 (Salaries, Hiring Hall) - \$17,150
 - c. Account No. 001120 (Fringe Benefits, Hiring Hall) - \$7,350
 - d. Account No. 001090 (Salaries, Overtime) - \$49,000

e. Account No. 003030 (Construction Materials) - \$86,750
f. Account No. 003040 (Contractual Services) - \$236,600
g. Account No. 006020 (Operating Supplies & Expenses) - \$17,150

2. AUTHORIZE the Bureau of Street Services to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this motion.

(40) **23-0874-S1**

MOTION (SOTO-MARTINEZ - PADILLA) relative to funding for services in connection with the Council District 13 special observation of Ukrainian Independence Day on August 23-24, 2024, at City Hall, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the Council's portion of the Council Projects line item in the General City Purposes Fund No. 000A28 to the General Services Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 13 special observation of Ukrainian Independence Day on August 23-24, 2024, at City Hall, including the illumination of City Hall.

(41) **24-0711-S1
CD 15**

MOTION (McOSKER - LEE) relative to asserting jurisdiction over the June 26, 2025 Los Angeles City Planning Commission (LACPC) action regarding the denial of an appeal for the properties located at 23416 and 23514 South President Avenue, within the Wilmington-Harbor City Community Plan Area.

Recommendations for Council action:

1. ASSERT jurisdiction, pursuant to Los Angeles City Charter Section 245, over the June 26, 2025 LACPC action to deny an appeal filed by the Concerned Residents of Green Meadows West-Harbor City (Representative: Kristina Kropp, Luna & Glushon), (Case No. DIR-2024-7352-BSA-1A, Item 14 on its

Agenda), that sustained the Planning Director's determination which found that the Los Angeles Department of Building and Safety did not err or abuse its discretion in issuing a land building permit for a new recreational vehicle park as a Public Benefit Project compliant with the required performance standards and without requiring a Conditional Use Permit, for the properties located at 23416 and 23514 South President Avenue, within the Wilmington-Harbor City Community Plan Area.

2. REFER upon assertion of jurisdiction, this matter to Committee for further review.

TIME LIMIT FILE - AUGUST 5, 2025

(LAST DAY FOR COUNCIL ACTION - AUGUST 5, 2025)

10 VOTES REQUIRED

(42) **25-0737**
CD 7

MOTION (RODRIGUEZ - LEE) relative to funding for the Bureau of Sanitation (BOS) CARE+ operations in Council District Seven (CD 7).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$359,120 from the General City Purposes Fund No. 100/56, Additional Homeless Services, Account 000621 (CD 7), to the BOS Fund No. 100/82, for CARE+ operations, as follows:
 - a. Account No. 1090 (Salaries - Overtime): \$152,060
 - b. Account No. 3040 (Contractual Services): \$150,060
 - c. Account No. 3090 (Field Equipment): \$20,666
 - d. Account No. 6020 (Operating Supplies): \$36,334
2. AUTHORIZE the BOS to make any corrections, clarifications or revisions to the above fund transfer instructions, including any

new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections I clarifications / changes may be made orally, electronically or by any other means.

(43) **21-0537-S3**
CD 1

MOTION (HERNANDEZ - BLUMENFIELD) relative to funding for the completion of the Maya Corridor's Americans with Disabilities Act (ADA) compliant access ramp improvements in Council District One (CD 1).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$300,000 from the Road Maintenance and Rehabilitation Program Special Fund No. 59V/50, Account No. 50AZCM (Maya Corridor Project), to the following accounts, and in the amounts specified, within the Bureau of Street Services (BOSS) Fund No. 100/86 for the completion of the Maya Corridor's ADA-compliant access ramp improvements in CD 1:
 - a. Account No. 001010, Salaries, General (\$170,000)
 - b. Account No. 001090, Salaries, Overtime (\$30,000)
 - c. Account No. 001100, Hiring Hall Salaries (\$17,500)
 - d. Account No. 001120, Benefits Hiring Hall (\$7,500)
 - e. Account No. 003030, Construction Expense (\$37,500)
 - f. Account No. 003040, Contractual Services (\$20,000)
 - g. Account No. 006020, Operating Supplies (\$17,500)
2. AUTHORIZE the BOSS to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

(44) **25-0740**
CD 7

MOTION (RODRIGUEZ - HERNANDEZ) relative to funding for tree care and the removal of dead trees in Council District Seven (CD 7).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$150,000 from the General City Purposes Fund No. 100/56, Account No. 0707 (CD-7 Community Services), to the Bureau of Street Services (BOSS), Fund No. 100/86, as follows:

\$135,000 to Account No. 001090 (Salaries - Overtime); and \$15,000 to Account No. 003040 (Contractual Services) for tree care and the removal of dead trees in CD 7.

2. AUTHORIZE the BOSS to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(45) **25-0738**
CD 3

MOTION (BLUMENFIELD - NAZARIAN) relative to funding for the San Fernando Valley Community Mental Health Center's multi-disciplinary street team for mental health and supportive services to people experiencing homelessness in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE up to \$200,000 of General City Purposes - Additional Homeless Services, CD 3 funds to support the San Fernando Valley Community Mental Health Center's multi-disciplinary street team for 24 months.
2. APPROPRIATE up to \$200,000 from General City Purposes Fund No. 100/56, Account No. 000617, Additional Homeless Services - CD 3 to Los Angeles Housing Department (LAHD) Fund No. 10A/43, Account No. 43CB54, CD3 MDST-SFVCMHC, to support the San Fernando Valley Community Mental Health Center's multi-disciplinary street team for 24

months.

3. INSTRUCT the LAHD, or designee, to execute a new contract or amend the City's existing 2025-26 General Fund contract with the Los Angeles Homeless Services Authority (LAHSA) to add \$200,000 for the above purpose for a 24-month term starting July 1, 2025.
4. REQUEST the LAHSA to execute a new or amend an existing sole source subcontract with San Fernando Valley Community Mental Health Center for a multi-disciplinary street team pilot program in CD 3 for 24 months.
5. AUTHORIZE the LAHD to make any technical corrections or clarification as necessary to the above instructions in order to effect the intent of this Motion.

(46) **25-0739**
CD 7

MOTION (RODRIGUEZ - NAZARIAN) relative to funding for the Verdugo Hills Pool and Bathhouse Project in Council District Seven (CD 7).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$500,000 from the General City Purposes Fund No. 100/56, Account No. 000903 (Council Community Projects - CD 7 - Verdugo Hills Pool and Bathhouse Project), and \$34,606.88 from the General City Purposes Fund No. 100/56, Account No. 000707 (CD-7 Community Services), to the Capital Improvement Expenditure Program 100/54, Account No. 00V807 (Verdugo Hills Pool and Bathhouse).
2. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications /

changes may be made orally, electronically or by any other means.

(47) **25-0743**

MOTION (PARK - PRICE) relative to a street banner program coordinated by the Los Angeles Tourism & Convention Board to welcome the American Society of Association Executives (ASAE) Annual Meeting, which takes place at the Los Angeles Convention Center from August 9, 2025 to August 12, 2025.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132, the Street Banner program being coordinated by the Los Angeles Tourism & Convention Board as a City of Los Angeles Non-Event Street Banner Program for the period of August 8-12, 2025.
2. APPROVE the content of the attached street banner designs, attached to the Motion.

(48) **25-0744**
CD 8

MOTION (HARRIS-DAWSON - HERNANDEZ) relative to funding to support speed hump needs and services on 75th Street between Raymond Avenue and Vermont Avenue in Council District Eight (CD 8).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$18,000 from the Pipeline Franchise Revenue portion of the CD 8 Real Property Trust Fund No. 690 to a new account in the Transportation Trust Fund No. 840/94, entitled "75th Street Speed Humps", to support speed hump needs and services on 75th Street between Raymond Avenue and Vermont Avenue in CD 8.

2. AUTHORIZE the Los Angeles Department of Transportation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(49) **25-0745**
CD 6

MOTION (PADILLA - RODRIGUEZ) relative to funding for the Bureau of Sanitation (BOS) CARE+ operations in Council District Six (CD 6).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$113,844 from the General City Purposes Fund No. 100/56, Account No. 000620 (Additional Homeless Services - CD 6), to the BOS Fund No. 100/82, for CARE+ operations in CD 6, as follows:
 - a. Account No. 1090 (Overtime Salaries): \$61,920
 - b. Account No. 3040 (Contractual Services): \$39,828
 - c. Account No. 3090 (Field Equipment): \$1,704
 - d. Account No. 6020 (Operating Supplies): \$10,380
2. AUTHORIZE the City Administrative Officer to prepare Controller instructions or make any necessary technical adjustments, including the names of the Special Fund Accounts, reimbursements to City departments for their accrued labor, material or permit costs related to the project, in order to implement the intent of this Motion; and, authorize the Controller to implement these instructions.

(50) **21-0859-S2**
CD 9

MOTION (PRICE - BLUMENFIELD) relative to declaring the City-owned property in the Vacation Area underlying Chick Hearn Court (Property), located between South Figueroa and Georgia Streets (Property) in Council District Nine (CD 9), as "Exempt Surplus Land", and approval of additional findings.

Recommendations for Council action:

1. DECLARE the City-owned property underlying Chick Hearn Court (Property), between Figueroa Street and Georgia Street, as "Exempt Surplus Land" pursuant to Government Code Section 54221(f)(1)(E) and Surplus Land Act Guidelines Section 103(c)(6), as it is "surplus land that is a former street, right-of-way, or easement, and is conveyed to an owner of an adjacent property" is "exempt surplus land".
2. FIND the following:

The Property cannot qualify as exempt surplus land if it is:

- a. Within a coastal zone.
- b. Adjacent to a historical unit of the State Parks System.
- c. Listed on, or determined by the State Office of Historic Preservation to be eligible for, the National Register of Historic Places.
- d. Within the Lake Tahoe region as defined in Section 66905.5.

Because none of these characteristics apply to this Property, it qualifies as exempt surplus land under the Surplus Land Act

(51) **25-0772**
CD 4

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 2020-4628, located at 5031-5033 North Encino Avenue, northerly of Ventura Boulevard.

Recommendation for Council action:

APPROVE the final map of Tract No. 2020-4628, located at 5031-5033 North Encino Avenue, northerly of Ventura Boulevard, and accompanying Subdivision Improvement Agreement and Contract with security documents.

Owner: Encino Estates Development, LLC; Surveyor: Nick Kazemi

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

(52) **25-0773**
CD 11

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 2023-7401, located at 13035 West Rose Avenue, westerly of Walgrove Avenue.

Recommendation for Council action:

APPROVE the final map of Tract No. 2023-7401, located at 13035 West Rose Avenue, westerly of Walgrove Avenue, and accompanying Subdivision Improvement Agreement and Contract with security documents.

Owner: Jake Jesson; Surveyor: Erick Bowers

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

(53) **25-0790**
CD 1

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2022-9177, located at 201 South Westlake Avenue.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2022-9177, located at 201 South Westlake Avenue.

Owner: Westlake 72 Associates, LLC; Surveyor: Gerardo Garciamontes

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

(54) **25-0005-S72**
CD 1

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2121 South Portland Street (Case No. 759924), Assessor I.D. No. 5124-014-002, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated June 10, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2121 South Portland Street (Case No. 759924), Assessor I.D. No. 5124-014-002, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Continued from Council meeting of June 25, 2025)

(55) **25-0005-S84**
CD 5

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 454 South Kelton Avenue (Case No. 848962), Assessor I.D. No. 4363-004-010, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 454 South Kelton Avenue

(Case No. 848962), Assessor I.D. No. 4363-004-010, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(56) **25-0005-S82**
CD 1

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 552 West Cypress Avenue (Case No. 759310), Assessor I.D. No. 5446-008-030, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 552 West Cypress Avenue (Case No. 759310), Assessor I.D. No. 5446-008-030, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(57) **25-0005-S81**
CD 11

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2810 South Pacific Avenue (Case No. 823929), Assessor I.D. No. 4227-017-011, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2810 South Pacific Avenue (Case No. 823929), Assessor I.D. No. 4227-017-011, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(58) **18-0005-S171**
CD 7

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 15053 West Paddock Street (Case No. 707820), Assessor I.D. No. 2604-030-029, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 15053 West Paddock Street (Case No. 707820), Assessor I.D. No. 2604-030-029, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(59) **25-0005-S80**
CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 432 East 47th Street (Case No. 723764), Assessor I.D. No. 5109-018-023, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 432 East 47th Street (Case No. 723764), Assessor I.D. No. 5109-018-023, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(60) **25-0005-S79**
CD 12

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 15908 West Chase Street (Case No. 844173), Assessor I.D. No. 2673-015-123, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 15908 West Chase Street (Case No. 844173), Assessor I.D. No. 2673-015-123, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(61) **06-0005-S291**
CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 312 East 42nd Place (Case No. 714628), Assessor I.D. No. 5113-020-005, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 312 East 42nd Place (Case No. 714628), Assessor I.D. No. 5113-020-005, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has

completed a financial analysis of this report.

Community Impact Statement: None submitted.

(62) **25-0005-S76**
CD 4

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1801 North Normandie Avenue (Case No. 554846), Assessor I.D. No. 5544-012-010, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1801 North Normandie Avenue (Case No. 554846), Assessor I.D. No. 5544-012-010, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report

Community Impact Statement: None submitted.

(63) **25-0005-S77**
CD 2

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 12024 West Califa Street (Case No. 625384), Assessor I.D. No. 2340-010-012, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 12024 West Califa Street (Case No. 625384), Assessor I.D. No. 2340-010-012, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(64) **19-0005-S186**
CD 10

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2016 South Bedford Street (Case No. 809541), Assessor I.D. No. 4302-0234-004, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2016 South Bedford Street (Case No. 809541), Assessor I.D. No. 4302-0234-004, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(65) **25-0005-S75**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4569 East York Boulevard (Case No. 708518), Assessor I.D. No. 5474-011-011, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4569 East York Boulevard (Case No. 708518), Assessor I.D. No. 5474-011-011, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(66) **25-0005-S78**
CD 13

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4022 East Goodwin Avenue (Case No. 712834), Assessor I.D. No. 5593-029-004, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4022 East Goodwin Avenue (Case No. 712834), Assessor I.D. No. 5593-029-004, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(67) **25-0005-S83**
CD 10

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2047 West Cambridge Street (Case No. 836390), Assessor I.D. No. 5075-012-017, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2047 West Cambridge Street (Case No. 836390), Assessor I.D. No. 5075-012-017, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(68) **25-0005-S85**
CD 13

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 230 South Carondelet Street (Case No. 825542), Assessor I.D. No. 5154-015-002, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 21, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 230 South Carondelet Street (Case No. 825542), Assessor I.D. No. 5154-015-002, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(69) **20-0005-S152**
CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 801 East 84th Place (Case No. 792887), Assessor I.D. No. 6029-022-007, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 21, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 801 East 84th Place (Case No. 792887), Assessor I.D. No. 6029-022-007, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(70) **25-0005-S86**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3028 East 1st Street (Case No. 24583), Assessor I.D. No. 5179-002-023, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 22, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3028 East 1st Street (Case No. 24583), Assessor I.D. No. 5179-002-023, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Closed Session

(71) **25-0561**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54596.9(d)(2), to confer with its legal counsel relative to pending litigation in the matter of Triunity JLRLA, LLC. (This case arises from a business license tax assessment.)

(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)

(72) **25-0595**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Michael Ruiz v. Alba Susanna Enriquez, et al., Los Angeles Superior Court Case No. 19STCV39584. (This matter arises from a motor vehicle accident that occurred on November 6, 2017, on the 110 Freeway westbound, involving three motor vehicles and a City of Los Angeles Sanitation truck driven by now retired City employee Christopher DeWayne Fields.)

(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)

(73) **25-0524**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(2), to confer with its legal counsel relative to pending litigation in the matter of Chatsworth Mobile Home Park LLC. (This case arises from a documentary transfer tax payment.)

(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)

(74) **25-0484**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(2), to confer with its legal counsel relative to potential litigation in the matter of San Fernando Valley Hebrew High School. (This case arises from a documentary transfer tax payment.)

(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)

(75) **25-0479**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(2), to confer with its legal counsel relative to the case entitled 21300 Oxnard Master Site, LP. (This case arises from a documentary transfer tax payment.)

(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)

(76) **25-0554**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Lise Dupuis v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 20STCV05291. (This matter arises from a motor vehicle collision which occurred on February 26, 2018, on the Westbound 10 Freeway near the Robertson Boulevard exit, in Los Angeles, California.)

(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)

(77) **25-0553**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Cheryl Christensen v. Los Angeles Fire Department, et al., Claim No. C24-02878. (This matter arises from a claim of violations of the California Fair Employment and Housing Act which occurred between 2021 and 2023 at the Los Angeles Fire Department.)

(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)

(78) **25-0552**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Arbi Mangasar v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23BBCV00736. (This matter arises from a March 13, 2022 vehicle versus vehicle incident at the intersection of Sunland Boulevard and Sunland Place, in Los Angeles.)

(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)

(79) **25-0551**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Ayman Hussein Zahran v. Los Angeles Police Department, et al., Los Angeles Superior Court Case No. 23STCV24033. (This matter arises from a traffic accident that occurred on December 1, 2022, on Adams Boulevard, at the

intersection with Flowers Street, in Los Angeles.)

(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)

(80) **25-0548**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Miriam Schwartz v. City of Los Angeles, Los Angeles Superior Court Case No. 21STCV14384. (This matter arises from trip and fall incident that occurred on June 17, 2020, near the intersection of Valley Meadow Road and Woodvale, in Encino.)

(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)

(81) **25-0549**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Joseph Willey v. Los Angeles Police Department, et al., Los Angeles Superior Court Case No. 19STCV13983. (This matter arises from an April 2017 incident which gave rise to a personnel investigation against Plaintiff Joseph Willey and ultimately resulted in Plaintiff's administrative transfer out of Metropolitan Division and the Mounted Platoon.)

(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code

of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).